

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | GREENFIELD INTERNATIONAL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130668 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30611 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DAULATABD T-POINT,GUT NO 72/1,SHARNAPUR,CHHATRAPATI SAMBAJINAGAR, MAHARASHTRA - 431002 |
| 5 | PRINCIPAL NAME | DIVYA MOHAN |
| 6 | PRINCIPAL QUALIFICATION | B.Sc., B.Ed., MA(Eng) |
| 7 | SCHOOL EMAIL ID | greenfieldinternational15@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 90444415111 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.mygreenfieldschool.com/pdf/MD/CBSE_Extension_of_Affiliation_Letter_2020_2025.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.mygreenfieldschool.com/pdf/MD/Societies_Trust_Registration_Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.mygreenfieldschool.com/pdf/MD/Maharashtra_State_Govt_Approval.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.mygreenfieldschool.com/pdf/MD/Recognition_Certificate_Under_RTE_Act_2009.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.mygreenfieldschool.com/pdf/MD/Building_Safety_Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.mygreenfieldschool.com/pdf/MD/Fire_Safety_Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.mygreenfieldschool.com/pdf/MD/DEO_Certificate_Self_Certification.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.mygreenfieldschool.com/pdf/MD/Water_Health_and_Sanitation_Certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://mygreenfieldschool.com/pdf/MD/Fees_Structure_for_academic_year.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://mygreenfieldschool.com/pdf/MD/Greenfield_International_Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://mygreenfieldschool.com/pdf/MD/School_Management_Committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://mygreenfieldschool.com/pdf/MD/GFIS_PTA_Committee.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://mygreenfieldschool.com/pdf/MD/Last_Three_Year_Result_of_the_Board_Examination.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------|
| 1 | PRINCIPAL | DIVYA MOHAN |
| 2 | TOTAL NO. OF TEACHERS | 15 |
| | PGT | 8 |
| | TGT | 1 |
| | PRT | 3 |
| 3 | TEACHERS SECTION RATIO | 1:11.2 |
| 4 | DETAILS OF SPECIAL EDUCATOR | AVAILABLE |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | AVAILABLE |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 16 | 16 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8093 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 18 & 888 |

| | | |
|---|---|---|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 142 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 7 |
| 6 | NO. OF BOYS TOILETS | 7 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/L4keP5N0Jh8 |